



Centre for Interview

- 1.
- 2.
- 3.

**APPLICATION PROFORMA**  
**JUNE 2018-20**

Please attach your recent passport size photograph here

Examination Appeared	<input checked="" type="checkbox"/>	Score
MAT		
CAT		
ATMA		
XAT		
CET		

Sr.No.	Management Programme
1.	PGPM
2.	MBA*
3.	MTech

**PERSONAL DETAILS**

- Name (As it appears on the official documents, school records, passport etc.)  

<input type="text"/> Surname	<input type="text"/> First Name	<input type="text"/> Middle Name
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- Marital Status    Married     Single
- Date of Birth (Day/Month/Year)     Blood Group
- Nationality
- Do you have a passport     Yes     No    Expiry Date
- Father's (Guardian's) Name  

<input type="text"/> Surname	<input type="text"/> First Name	<input type="text"/> Middle Name
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- Father's (Guardian's) Occupation \_\_\_\_\_  
 Company Name \_\_\_\_\_    Exact Designation \_\_\_\_\_
- Correspondence Address   
  
    Pin Code
- Tel. No.

- Permanent Address   
  
    Pin Code
- Tel. No.

**ACADEMIC DETAILS**

Examination taken (Please list in chronological order including examination with results pending)

Examination Body Board / University	Name of the Institution / College / School	Exam Date		Subjects / Specialisation	Results/Grade/Percentage
		Month	Year		

11. Summary of your academic and career objectives (Please attach separate A4 size sheet)

**WORK EXPERIENCE**

- Name of the Organization \_\_\_\_\_
- Designation \_\_\_\_\_
- Duration \_\_\_\_\_
- Salary Drawn \_\_\_\_\_

**DETAILS OF FAMILY BUSINESS**

- Nature of Business \_\_\_\_\_
- Annual Turnover \_\_\_\_\_
- No. of Employees \_\_\_\_\_

**DECLARATION BY THE PARTICIPANT**

19. I certify that all information provided on this application proforma is complete and accurate. I agree to familiarize myself with all the rules and regulations of the programme set forth by the institute and abide by them. I would uphold the standards and respect the principles of the organisation for higher learning.

Signature \_\_\_\_\_

Date \_\_\_\_\_